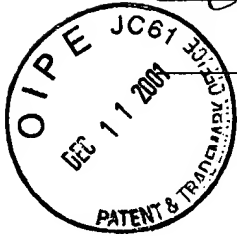


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231 NOVEMBER 28, 2001  
(Date of Deposit)

FRANK C. NICHOLAS, (33,983)  
Name of applicant, assignee or registered representative

*Frank C. Nicholas*  
Signature

NOVEMBER 28, 2001  
Date of Signature



2 / IDS  
E. Willis  
1-8-02

PATENT  
Case No. DP-304183  
(7500/60)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

BRUNO P. B. LEQUESNE, AVOKI M. OMEKANDA,  
SYED A. HOSSAIN, HARALD KLODE, JIN-JAE CHEN

Serial No.

Filed:

Title: SWITCHED-RELUCTANCE MOTOR CONTROL

Examiner:

Group Art Unit:

RECEIVED  
DEC 27 2001  
TC 2800 MAIL ROOM

**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, Applicants would like to call the Examiner's attention to the references listed on the enclosed form PTO-1449. Copies of these references are also enclosed.

Applicants believe that none of the listed references, alone or in combination disclose or suggest Applicant's claimed invention.

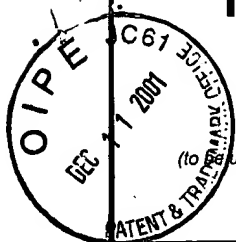
Dated: NOVEMBER 28, 2001

Respectfully submitted,

CARDINAL LAW GROUP  
1603 Orrington Avenue, Suite 2000  
Evanston, IL 60201  
(847) 905-7111

*Frank C. Nicholas*  
FRANK C. NICHOLAS  
Registration No. 33,983  
Attorney for Applicants

2837



# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Attorney Docket No.	DP-334183 (7500/60)
Application Number	09943 961
Filing Date	AUGUST 31, 2001
First Named Inventor	BRUNO P. B. LEQUESNE
Group Art Unit	
Examiner	

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement, PTO-1449 with 14 references <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings: <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input checked="" type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below) <div> <input type="checkbox"/> RECEIVED        DEC 27 2001        MAIL ROOM     </div>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0831 (DELPHI TECHNOLOGIES INC.). A duplicate copy of this sheet is enclosed.		

## CALCULATION OF FEE

				Small Entity		Large Entity			
	Claims After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus		0	x \$9=	0		x \$18=	
Indep.		Minus		0	x \$42=	0		x \$84=	
First Presentation of Multiple Dep. Claim					+\$140=	--		+\$280=	
				total add'l fee	\$ 0		total add'l fee	\$ 0	

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1603 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	NOVEMBER 28, 2001

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: NOVEMBER 28, 2001	
Signature	Date: NOVEMBER 28, 2001
FRANK C. NICHOLAS, (33,983)	